

2008-2009 Northside Early Childhood Center School Supply List



Open House Night – Thursday, August 21st, 2008; 5:30-7:00 p.m.

(Pre-K - 5:30-7:00 Orientation then Visit Classroom)

(Kinder -5:30-7:00 Visit Classroom then Orientation)

School Begins – Monday, August 25, 2008; @ 7:45 a.m.

Important Reminders:

* **Please bring your school supplies to Open House Night!**

* The supplies listed below have been thoughtfully chosen and will be used in its entirety. It is very important to have all your supplies on the first day of school.

* Please Do **NOT** label the supplies until speaking to the teacher.

* After school begins, students may be responsible to purchase additional supplies at individual teacher's request if needed.

PPCD

- | | |
|---|--|
| 2 plastic folders (<i>w/ pockets</i>) | 1 spiral notebook (<i>70 sheets</i>) |
| 2 boxes of crayons (<i>8 count</i>) | 6 glue sticks |
| 1 box of Kleenex | 1 bottle of glue |
| 3 packages of refill wipes | 1 box of markers |
| 1 large backpack (<i>no wheels</i>) | |

Pre-K

- | | |
|---|---------------------------------------|
| 1 box of Kleenex | 2 #2 pencils |
| 3 plastic folders (<i>w/ pockets</i>) | 1 box of markers (<i>12 count</i>) |
| 1 spiral notebook (<i>70 sheets</i>) | 1 large backpack (<i>no wheels</i>) |
| 6 glue sticks | 1 kindermat for napping |
| 1 bottle of glue | 1 pair of metal fiskar scissors |
| 4 boxes of regular size crayons (<i>8 count</i>) (<i>basic colors red, green, blue, yellow, orange, brown, black, purple</i>) | |

Kindergarten

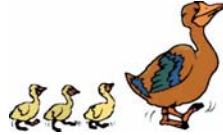
- | | |
|--|--|
| 1 pair of fiskar scissors (<i>blunt tip, child sized</i>) | 1 watercolor (<i>8 count</i>) |
| 4 4-oz. white elmers glue bottles | 1 ½" 3 ring binder |
| 2 boxes of tissues | 1 pencil pouch |
| 2 boxes of crayola crayons (<i>8 count – skinny</i>) | 3 folders (<i>w/ pockets & brads</i>) |
| 2 boxes of crayola crayons (<i>16 count - skinny</i>) | 2 boxes of crayola classic markers |
| 24 #2 pencils (<i>natural wood or yellow; no decorative pencils</i>) | 1 standard back pack (<i>no rollers</i>) |
| 1 <u>small</u> plastic school box (<i>space saver w/ no handle</i>) | 2 plastic folders (<i>w/ pockets and no brads</i>) |
| 3 70 page spirals (<i>1 blue, 1 green, 1 red</i>) (<i>no perforated pages</i>) | |
| 1 box ziploc baggies (<i>girls – gallon; boys – quart or sandwich size</i>) | |

Boys - 1 pump bottle of hand sanitizer (*waterless hand cleaners – purell, germ-x, etc*)

Girls – 1 box of baby wipes (*80 ct.*)

**If you have any questions regarding PPCD-Kinder school supplies, please contact NSECC after August 4, 2008 @ 365-7114.*

2008-2009 Naomi Pasemann Elementary School Supply List



Open House Night – Thursday, August 21st, 2008; 5:30-7:00 p.m.
School Begins – Monday, August 25, 2008; @ 7:45 a.m.

Important Reminders:

- * Please bring your school supplies to Open House Night!
- * The supplies listed below have been thoughtfully chosen and will be used in its entirety. It is very important to have all your supplies on the first day of school
- * Please Do **NOT** label the supplies until speaking to the teacher.

1st Grade

- | | | | |
|----|--|---|--|
| 1 | school box | 1 | box of baby wipes |
| 3 | 4-oz bottles of white glue | 1 | box washable markers (8 count) |
| 20 | #2 pencils (brown only – one box) | 1 | backpack (no wheels) |
| 2 | large pink erasers | 4 | boxes of crayons (24 count) |
| 5 | plastic folders (w/ pockest & brads) (plain/solid) | 2 | fiskar metal scissors |
| 3 | 70 page spiral notebooks (plain/solid) (wide ruled) | 4 | stretchy fabric book covers (jumbo size) |
| 1 | box of ziploc baggies (Girls – gallon Boys- quart) | 1 | watercolors |
| 3 | boxes of facial tissue | | |
| 1 | pump bottle of waterless hand sanitizer (purell, germ-x, etc) | | |

2nd GRADE

- | | | | |
|----|---|---|--|
| 12 | #2 plain wooden pencils | 1 | pair of “fiskar” school scissors |
| 1 | package of pencil top erasers | 5 | single subject spirals (70 page count) |
| 3 | boxes of crayola crayons | 3 | bottles of white elmer’s glue |
| 3 | boxes of kleenex | 1 | box baby wipes |
| 1 | small school box (no binders) | 1 | pump hand sanitizer |
| 2 | packages of notebook paper (wider ruled) | 1 | package of construction paper |
| 3 | jumbo stretchy book covers | 1 | package of glue sticks |
| 1 | box of ziploc baggies (girls=sandwich, boys=gallon) | | |
| 3 | plastic folders (w/ pockets & brads) (red, yellow and blue preferred) | | |

*If you have any questions regarding 1st -2nd grade school supplies, please contact NPE after August 4, 2008 @ 352-1016.

2008-2009 T.H. Johnsonn Elementary School Supply List



Open House Night Thursday, August 21, 2008; 6:00-7:30 p.m.
School Begins – Monday, August 25, 2008 @ 7:50 a.m.

Important Reminders:

- * Please bring your school supplies to Open House Night!
- * The following will **NOT** be allowed at THJ: No Permanent Markers, No White-Out, No Paint Pens & Absolutely No Binders (They will be returned home)!!!!
- * After school begins, students may be responsible to purchase additional supplies at individual teacher's request if needed.

3rd GRADE

- | | |
|--|---|
| 36 #2 plain wooden pencils w/ erasers | 1 pair of "Fiskar" school scissors |
| 2 packages of pencil top erasers | 5 1-subject spirals (<i>wide- ruled</i>) |
| 3 boxes of crayons | 2 bottles of elmer's glue |
| 3 boxes of kleenex | 1 box baby wipes (<i>no refill packs</i>) |
| 1 box of colored pencils | 1 composition notebook |
| 1 zippered pencil bag | 3 packages of notebook paper (<i>wide- ruled</i>) |
| 2 glue sticks | 2 pink block erasers |
| 6 plastic folders (<i>w/ brads</i>) | 1 package of red checking pencils |
| 1 12" ruler | |
| 1 box of slide lock bags (<i>not Ziploc</i>) (<i>boys – gallon size; girls – quart size</i>) | |
| 1 kid sized backpack (<i>no more than 3 zippers...no rollers please!</i>) | |

4th GRADE

- | | |
|--|--|
| 1 glue stick | 1 package pencil top erasers |
| 36 #2 wooden pencils (<i>w/ erasers</i>) | 2 boxes of crayons (<i>24 count</i>) |
| 6 1 subject spirals (<i>wide-rule</i>) | 2 packages notebook paper (<i>wide-rule</i>) |
| 2 boxes of kleenex | 1 pencil box |
| 1 composition notebook (<i>black</i>) | 1 plastic folder (<i>w/ brads</i>) |
| 1 pair of scissors | 1 package red ink pens |
| 1 box baby wipes (<i>no refill packs</i>) | 4 large pink erasers |
| 1 4 oz. elmer's glue | 1 clipboard |
| 4 folders (<i>w/ pockets & brads</i>) (<i>1-red, 1-yellow, 1-blue, 1-green</i>) | 4 large stretch book covers |
| 1 box slide lock bag (<i>not zip lock</i>) (<i>boys –gallon size; girls –quart size</i>) | |

5th GRADE

- | | |
|---|---|
| 1 box colored pencils | 6 1 subject spirals (<i>wide-rule</i>) |
| 1 zippered pencil bag | 12 #2 wooden pencils (<i>w/ erasers</i>) |
| 4 large pink erasers | 1 package red ink pens |
| 1 pair scissors | 2 highlighters |
| 1 composition notebook (<i>Science</i>) | 6 folders (<i>2-blue, 2-red, 2-green</i>) |
| 1 hand held pencil sharpener (<i>w/ cover</i>) | 1 clipboard |
| 3 packages notebook paper (<i>wide-rule</i>) | 3 boxes kleenex |
| 1 box baby wipes (<i>no refill pack</i>) | 2 glue sticks |
| 2 packages pencil top erasers | 1 box slide lock bags- quart size (<i>not zip lock</i>) |
| 2 mechanical pencils (<i>w/ extra lead</i>) | 2 boxes thick markers |
| 1 package 3 X 3 post-it notes (<i>multiple pads in package</i>) | 2 boxes thin markers |
- .50¢** for yellow plastic folder

*If you have any questions regarding 3rd -5th school supplies, please contact THJ after August 4, 2008 @ 352-3634.

2008-2009 Taylor Middle School School Supply List



Open House Night – Friday, August 22th, 2008; 6:30-8:00 p.m.
School Begins – Monday, August 25, 2008; @ 8:25 a.m.

Important Reminders:

- * The Following will **NOT** be allowed at TMS: **No Backpacks; No Permanent Markers, No White-Out & No Paint Pens!**
- * After school begins, students may be responsible to purchase additional supplies at individual teacher's request if needed.

6th GRADE

- | | | | |
|---|---|---|---|
| 3 | 1 “ 3 ring binders | 3 | composition books (<i>black & white</i>) |
| 1 | 3 hole spiral | 1 | zippered 3 ring binder |
| 2 | sets of dividers | 1 | 24 pack of cap erasers |
| 2 | 3 hole pencil bags | 1 | box of thin markers (<i>12 count</i>) |
| 1 | box of map pencils (<i>12 count</i>) | 1 | pair of scissors |
| 3 | packs of #2 pencils (<i>12 count</i>) | 1 | small pk of 3 x 3” post-it notes (<i>square</i>) |
| 2 | boxes of kleenex | 3 | gluesticks |
| 1 | manual small pencil sharpener (<i>w/ reservoir</i>) | 1 | 4 pack of triple AAA batteries |
| 1 | combination lock for PE (<i>Masterlock or American brand</i>) | 1 | ruler |
| 5 | packages of regular notebook paper (<i>not college rule</i>)(<i>keep 1 pkg at home</i>) | | |

7th Grade

- | | | | |
|----|--|---|---|
| 1 | zipper binder 3-ring, (<i>2-3 inch</i>) | 2 | packs of 3 ½ x 5 index cards |
| 10 | packages of regular notebook paper (<i>not college rule</i>) | 2 | 1 1/2” Binders (<i>Math, ELA</i>) |
| 1 | 70 page metal ring spiral (<i>Math</i>) | 2 | composition books (<i>ELA, Science</i>) |
| 3 | set of 5 dividers | 1 | 5 subject spirals |
| 1 | zippered pencil bag | 5 | small packs of glue sticks |
| 3 | boxes of map pencils (<i>at least 12 colors for Science, ELA, SS</i>) | 2 | multi-color pk of construction paper |
| 1 | box of blue or black ball point pens | 3 | boxes #2 pencils (<i>24count</i>) |
| 1 | 4 pack AAA batteries (<i>Math</i>) | 3 | boxes of kleenex |
| 1 | pack of clorox wipes (Boys) | 1 | red pen |
| 1 | bottle of hand sanitizer (Girls) | 1 | folder (<i>w/ brads & pockets</i>) (<i>ELA</i>) |
| 4 | set of markers (<i>12 count</i>) (<i>SS, ELA, Science, Math</i>) | 2 | highlighters |
| 2 | manual small pencil sharpeners (<i>w/ reservoir</i>) | 1 | pink eraser |
| 1 | RW computer CD (<i>Math</i>)-(Optional-You only need 1 cd if you want a copy of the electronic version of the Math Textbook) | | |
| 1 | combination lock for PE (<i>Masterlock or American brand</i>) | | |

8th Grade

- | | | | |
|----|--|----|--|
| 1 | 2 “ metal 3 ring notebook (<i>binder</i>) | 1 | 5 subject spiral |
| 10 | packages of regular notebook paper (<i>not college rule</i>) | 1 | pack of 3 x 5 note cards |
| 6 | 70 page metal ring spirals | 1 | box of markers (<i>12 count</i>) |
| 3 | sets of dividers | 5 | composition books (<i>Science/ELA</i>) |
| 1 | zippered pencil bag | 2 | highlighters |
| 2 | boxes of map pencils (<i>atleast 12 count</i>) | 20 | #2 pencils |
| 6 | packages of blue or black ball point pens (<i>no gel pens</i>) | 3 | boxes of kleenex |
| 2 | 1” binders (<i>w/pockets</i>) (<i>ELA/Math</i>) | 2 | folders (<i>w/ brads</i>) |
| 1 | 4 pack of triple AAA batteries (<i>Math</i>) | 4 | gluesticks (<i>Science/ELA</i>) |
| 1 | combination lock for PE (<i>Masterlock or American brand</i>) | | |

*If you have any questions regarding 6th -8th school supplies, please contact TMS after August 4, 2008 @ 352-2815.